## School Year 2016-2017 Oakdale Joint Unified School District Application for Free and Reduced-Price Meals Complete one application per household.

Read the instructions included with Application on how to apply. Please print and use a pen. Application available online at <a href="https://www.0akdale.k12.ca.us">www.0akdale.k12.ca.us</a>, under Chef Specials. This institution is an equal opportunity provider. California Education Code Section 49557(a): "Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means."

## STEP 1 - STUDENT INFORMATION

| hildren in <b>Easter Care</b> and children who meet t | he definition of Homeless Migra | nt or Runaway are eligible for free meals | Attach another sheet of paper for additional names |
|---|---------------------------------|---|--|

| Enter the name of EACH STUDENT who will attend school (First, Middle Initial, Last)  EXAMPLE: Joseph P Adams  |               |                  | eless, Migrant, or Runaway are eligible for free meals. Attach  Enter school name and grade level  |           |            |                |                 |          |          |  | Enter student's birth date |   |   |              | Check the applicable box if the student is foster, homeless, migrant, or runaway. |  |                 |                  |                  |  |
|---|---------------|------------------|--|-----------|------------|----------------|-----------------|----------|----------|--|----------------------------|---|---|--------------|---|--|-----------------|------------------|------------------|--|
|   |               |                  | Lincoln Elementary   |           |            |                |                 |          | iry      |  | lst                        |   | 12-15-2010  |              |   | Foster Child                             | Homeless        | Migrant          | Runaway          |  |
|   |               |                  |  |           |            |                |                 |          |          |  |                            |   |   |              |   |  |                 |                  |                  |  |
|   |               |                  |  |           |            |                |                 |          |          |  |                            |   |   |              |   |  |                 |                  |                  |  |
|   |               |                  |  |           |            |                |                 |          |          |  |                            |   |   |              |   |  |                 |                  |                  |  |
|   |               |                  |  |           |            |                |                 |          |          |  |                            |   |   |              |   |  |                 |                  |                  |  |
| STEP 2 – ASSISTANCE PROGRAMS: CalFresh, (   | CalWORK!      | or FD            | PIR  |           |            |                |                 |          |          | J  |                            |   |   |              |   | STEP 4 – CONTA                           | CT INFORM       | ATION 8 AL       | NUT CICNIATUR    |  |
| Do ANY household members (including yourself) cull <b>If NO</b> , skip STEP 2 and complete STEP 3.  | rrently part  | icipate i        | in one c   | of the fo | ollowing   | assist         | ance pr         | ograms   | s?       |  |                            |   |   |              |   | Certification: "I ce                     | rtify (promise) | ) that all infor | mation on this   |  |
| <b>If YES, do not complete STEP 3</b> . Check the applicab box, enter one case number, and then go to STEP 4  |               |                  | Select Program Type:  CalFresh CalWORKs FDPIR  Enter Case Number:  application is true and the that this information is greater federal funds, and that so |           |            |                |                 |          |          |  | ion is given in o          | connection w  | rith the receipt of   |              |   |  |                 |                  |                  |  |
| STEP 3 – REPORT INCOME FOR ALL HOUSEHO  | )LD MEMI      | BERS (S          | kip thi  | s step    | if you a   | ınswe          | ered 'Y         | es' to   | STEP     | 2)   |                            |   |   |              |   | information. I am                        |                 |                  |                  |  |
| A. STUDENT INCOME: Sometimes students in the h  |               |                  |  |           |            |                |                 |          | ned by   | / Total  | Stude                      | ent Inco  | me  | How Ofte     | n   | my children may le<br>under applicable s |                 |                  | ly be prosecuted |  |
| all students listed in STEP 1 here. Report total incor<br>Enter the appropriate pay period: W = Weekly, 2W  |               |                  |  |           |            |                |                 |          |          | \$   |                            |   |   |              |   | Signature of adu                         | It completing   | this form:       |                  |  |
| B. ALL OTHER HOUSEHOLD MEMBERS (including y   | ourself): Lis | st <b>ALL</b> ho | ousehol  | ld mem    | nbers not  | t listed       | in STE          | P 1 eve  |          |  |                            |   |   |              |   |  |                 |                  |                  |  |
| household member, report the TOTAL income for e "0" or leave any fields blank, you are certifying (pro  | omising) tha  | t there          | is no in   | come t    | to report. | . Repo         | rt all in       | come e   | arned    | l before t   | axes a                     | and ded   |   |              |   | Print Name:                              |                 |                  |                  |  |
| Enter the appropriate pay period in the "How Ofter<br>Enter the name of <b>ALL OTHER</b> Household Member   | rc            |                  |  |           | How        |                | lic Assi        |          |          | How  |                            | rearry<br>nsions/f  | Retiren   | nent/ He     | w   | Today's Date:                            | Phon            | e Number:        |                  |  |
| (First and Last)  |               |                  | often Child Supp   |           |            |                |                 | ort/Alim | nony     | Often  |                            | All Othe  | Other Income C  |              | ten   |  |                 |                  |                  |  |
|   | \$            |                  |  |           |            | \$             |                 |          |          |  | \$                         |   |   |              |   | Address:                                 |                 |                  |                  |  |
|   | \$            |                  |  |           |            | \$             |                 |          |          |  | \$                         |   |   |              |   | City:                                    |                 | State:           | Zip:             |  |
|   | Ś             | +                | +  |           |            | Ś              |                 |          |          |  | Ś                          |   |   |              |   | City.                                    |                 | State.           | Ziρ.             |  |
|   | <u> </u>      | +                | +  |           |            | <u>.</u><br>\$ |                 |          |          |  | <u>.</u><br>\$             |   |   |              |   | E-mail:                                  |                 |                  |                  |  |
| Total Household Members Enter t   | the last four | digits           | of Socia   | l Secur   | rity numl  | ber (S!        | SN) froi        | m [      | <u> </u> | 1  | 늗                          | 1 C   | heck t  | he box if    |   |  |                 |                  |                  |  |
| (Children and Adults) the Prin  | mary Wage     | Earner           | or Oth   | er Adu    | lt Housel  | hold N         | Membe           | r _      |          |  | <u> </u>                   | N   | O SSN   |              |   |  |                 |                  |                  |  |
|   | T COMPLE      |                  |  |           |            |                |                 |          |          |  |                            | Г   | ODT   | ONAL CI      |   | NIC ETUNIC AND                           | DACIAL IDE      | NITITIES         |                  |  |
| Annual Income Conversion: Weekly x52, Bi-Weekly x26, Twice a Month x24, Monthly x12  How Often? ☐ Weekly ☐ Bi-Weekly ☐ Twice a Month ☐ Monthly ☐ Yearly |               |                  |  |           |            | tal Hous       | ousehold Income |          |          |  |                            | OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES  We are required to ask for information about your children's race and ethnicity. This |   |              |   |  |                 |                  |                  |  |
|   |               |                  |  |           |            | 4              |                 |          |          |  |                            |   | inforn  | nation is im | oortant   | and helps to make                        | e sure we are f | ully serving c   | our community.   |  |
| otal Household Size   Eligibility Status:   Free   Reduced-price   Paid (Denied)   Catego   |               |                  |  |           |            |                |                 | _        |          |  |                            |   | Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. |              |   |  |                 |                  |                  |  |
| Verified as:     ☐ Homeless     ☐ Migrant     ☐ Runaway     ☐ Error       Determining Official's Signature:   |               |                  |  |           |            |                | r Prone  Date:  |          |          |  |                            | Ethnicity (check one):  |   |              |   |  |                 |                  |                  |  |
|   |               |                  |  |           |            |                | Date.           | ite.     |          |  |                            | ☐ Hispanic or Latino ☐ Not Hispanic or Latino   |   |              |   |  |                 |                  |                  |  |
| Confirming Official's Signature:  |               |                  |  |           |            |                |                 | Date:    |          |  |                            | Race (check one or more):   |   |              |   |  | _               |                  |                  |  |
| Verifying Official's Signature:   |               |                  |  |           | Date:      |                |                 |          |          | ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African Ame ☐ Native Hawaiian or other Pacific Islander ☐ White |                            |   |   |              |   | r African Americai                       |                 |                  |                  |  |
|   |               |                  |  |           |            |                |                 |          |          |  |                            | 1   | ЦN  | ative Hawa   | ian or o  | other Pacific Island                     | er              | ☐ White          |                  |  |